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"Randomised open controlled clinical study of therapeutic effect of oral administration of *Samsaptak Choorna* with comparision to *Avipattikar Choorna* in the management of the *Urdhwaga Amlapitta* in an age group of 18-70 years".

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ABSTRACT:

Urdhwaga Amlapitta is the commonest ailment found in the present time. Nowadays due to unawareness about Prakruti (psychosomatic constitution) people are practicing inappropriate diet and lifestyle which leads to disturbances in digestive system. Due to this pitta is imbalanced and common consequence are Amlapitta. If this pitta takes an upward course then it is called Urdhwaga Amlapitta.

"Amlagaunanodriktam pittam amlapiltam"

Aim and objective - To study the therapeutic effect of oral administration of *Samsaptak Choorna* with compare to *Avipattikar Choorna* in the management of *Urdhwaga Amlapitta* in an age group of 18-70 years.

Material and method -

Method- 60 clinically dignosed patient of *Urdhwaga Amlapitta* selected from opd / ipd unit of pg department of Kayachikitsa, L.K. Ayurvedic hospital, yavatmal, M. S., India

Material – Samsaptak choorna and Avipattikar Choorna

Result and conclusion- Samsaptak choorna and Avipattikar Choorna both are effective in the management of Urdhwaga Amlapitta to reduce the sign and symptoms.

On the basis of overall percent relief, *Samsaptak choorna* orally is more effective than *Avipattikar Choorna* in the management of symptoms of *Urdhwaga Amlapitta* like *Tiktamlodgara*, *hrit kantha daha* and *Shirshool*.

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Keywords: Urdhwaga Amlapitta, Samsaptak choorna, Avipattikar Choorna, GERD

INTRODUCTION:

"Health is wealth" Ayurveda plays an important role in accomplishing the above phrase. Acharya Charak mentioned the objective of Ayurveda is to provide physical, mental, social and spiritual well being of mankind as well as treat the disease with its various approaches. Ayurveda describes 'Trya Upasthambh' i.e Ahar, Vihar and Bramhacharya as the basic pillars of healthy life.

But today's scenario is totally different. Nowadays patient suffering from Amlapitta has been found more in general practice. This is due to unhealthy diet and habits, physical and mental stress which leads to vitation of Agni. Amlapitta disease can be correlated with Acid Peptic Disease in morden medicine. It is reported that around 7.6% Indian **GERD** people have significant symptoms.

Amlapitta is described in scattered form in Brihatrayi. It may be due to people followed ritucharya and dinchararya properly at that period. In Laghutrayi and Acharya Kashyapa and Madhavkar has described Amlapitta as a separate disease with causative factor and treatment in details.

Amlapitta is made of two words i.e. amla and pitta (responsible for process of digestion). Mandagni is the main cause of all diseases. Mithya Ahar, Mithya Vihar and Pradnyaparadh are the main etiological factors of any disease.

Amlapitta is a digestive illness brought on by the increased amla guna and dravya guna (liquidity) of vidhagdha pachak pitta, which suppress jatharagni (gastric fire) leading symptoms like, Avipaka, klama, Aruchi, Tikta amlaudgar, gaurav, Utklesha. hrud-kanthdah, aruchi, chardi, Udarashoola, shirshool. Amlapitta is a disease of annavaha strotas Rasavaha strotas mainly involving vitation of pitta dosha.

While describing common symptoms of Ajerna in Grahani roga, Amlapitta has been described by Charak. Amilika has been listed as the disease caused by excessive use of lavana but exact Amlapitta as a word is not found in Sushruta samhita. It Acharya Sharangadhara has given types of kaphaja, *Amlapitta* as vataja, kaphavataja. The first line of treatment Nidhanparivarjan (avoiding cause), So here my study is concerned to manage the disease with the shaman vidhi by using Samsaptak choorna mentioned in Rasratnakar.

AIMS AND OBJECTIVES: -

1)To evaluate the clinical effect of *Samsaptak Choorna* orally and for 45 days in management of *Urdhwaga Amlapitta*.

2)To compare the effect of Samsaptak Choorna with Avipattikar Choorna orally

MATERIAL AND METHOD:-

1.selection of cases – 60 clinically diagnosed patients of *Urdhwaga Amlapitta* selected from O.P.D /I. P. D.

pg. 2

unit of P.G. Department of Kaychikitsa, L.K. Ayurvedhospital, Yavatmal

A) INCLUSIVE CRITERIA

- 1)Patients above 18 years to 70 years
- 2)Patient who have symptoms mentioned in Ayurvedic texts for Urdhwaga Amlapitta are Avipaka, klama, Utklesha, Chardi, Tiktaamla Udgar, Aruchi, Hrud-Udarashoola. Kanthdah. Gauray. Shirshool
- 3)Irrespective of gender.
- 4)Irrespective of caste, religion
- 5)Patients belonging to any socioeconomic class

B) EXCLUSIVE CRITERIA -

- 1. Patient not willing to participate in the trail.
- 2. Patient below the age 18 years and above 70 years.
- 3. Gastric ulcer
- 4. Perforated ulcer
- 5. Duodenal ulcer
- TABLE NO. 1: Showing grouping of patients

- 6. Cancer of of any grade oesophagus
- 7. Strictures of oesophagus (any surgical condition)
- 8. Abdominal Koch's
- 9. Pregnant ladies and lactating mother
- 10. Associated with any other serious systemic disease or complication
- 11. Diabetic mellitus and insipidus
- 12. Drug induced Amlapitta
- 13. Patients having habits of smoking, alcohol

C)WITHDRAWL **FROM** THE STUDY -

- 1. Patients who do not complete the trail with follow up.
- 2. Progressive worsening of disease and development of any complication during the trial.
- 3. Death of patient due to any cause.
- 4. During trial patient not willing to continue the treatment.
- 5. Non- cooperative behavior of the patient.

	Group A (Trail group)	Group B (Control group)	
No of patient	30	30	
Treatment	Samsaptak choorna	Avipattikar Choorna	
Dose	5gm BD	5 gm BD	
Anupana	Ghruta	Ghruta	
Route	Orally	Orally	
Duration	45 days	45 days	
Time of administration	Madhyabhakta	Madhyabhakta	

Selection of drugs:-

Taking the symptoms and the *samprapti* Urdhwaga of Amlapitta into consideration, "Samsaptak choorna" were selected.

Contents of Samsaptak choorna :-Junga, Giloy, Shewta purnava,

Shakrashana, Markaw, Seeta, Shodra, Ghruta.

Contents of Avipattikar Choorna: Trikatu, Triphala, Musta, Bida Lavan, Vidanga, Ela, Talispatra, Lavanga, Nishotha, Seeta.

ASSESSMENT CRITERIA: -

For assessment of the efficacy of the trial therapy, following parameters were adopted

1) SUBJECTIVE CRITERIA

Symptoms	Grade 0	Grade 1	Grade 2	Grade 3
Avipaka	natural appetite	appetite for	Appetite for	Appetite for
	for food after 5-	food after 7- 8	food after 9 –	food after 10 -
	6 hrs of	hrs of taking	10 hrs of taking	12 hrs of taking
	ingestion of	food	food	food
	mixed Indian			
	food			
Klama	no tiredness on	feeling	feeling	feeling of
	routine physical	tiredness on	tiredness to do	tiredness to do
	work	routine physical	normal routine	any work or no
		work	work	interest in work
Utklesha	no sensation of	nausea 1 – 3	nausea 4 – 7	frequent feeling
	vomiting	times a wk	times a wk	of nausea with
		I J - RIM		or without food
Chardi	no vomiting	Occasional	2-3 times a	every day
			week	
Tiktamlodgara	no regurgitation	rare	often	frequent
	of gastric	regurgitation of	regurgitation of	regurgitation of
	content in to the	gastric content	undigested food	gastric content
	mouth	in to the mouth	in to the mouth	in to the mouth
Aruchi	having good	loss of appetite	loss of appetite	aversion of any
	appetite	for breakfast	for breakfast,	food
		and snacks	lunch, dinner	
Hrit kantha	no pyrosis	<i>pyrosis</i> in	<i>pyrosis</i> in	constant or
daha		empty stomach	empty stomach	frequent pyrosis
			as well as after	
			3-4 hours of	
			taking meal	
Udarshool	no pain in the	mild pain in the	moderate pain	severe pain
	abdomen	abdomen of low	causing partial	complete
		intensity	interruption in	interruption of
			the work	work

Gaurav	Absent	Occasional	Present after	Persistent
		Symptom	meal	throughout the
				day
Shirshool	No shirashul at	Shirashul with	Shirashul	Shirashul on
	all	meal	relieved by	fasting
			antacid	

B) OBJECTIVE CRITERIA

Laboratory investigation was done when necessary to rule out serious illness.

CBC

BSL-R

OBSERVATIONS AND RESULTS:-

Relative incidence of various symptoms -

SR	SYMPTOMS	GROU	GROUP A		P B	TOTAL %
NO.		N=30	N=30			
		NO	%	NO	%	
1	Avipaka	30	100	30	100	100
2	Klama	30	100	30	100	100
3	Utklesha	15	50	16	53.33	51.66
4	Chardi	10	33.33	8	26.66	30
5	Tiktamlodgara	30	100	29	96.66	98.33
6	Aruchi	21	70	16	53.33	61.66
7	Hrit-kantha daha	23	76.66	17	56.66	66.66
8	Udarshool	5	16.66	3	10	13.33
9	Gaurav	10	33.33	8	26.66	30
10	Shirshool	30	100	29	96.66	98.33

Showing the overall comparative improvement in clinical features of *Urdhwaga Amlapitta* in two treated groups (Mann-whitney U test)

Parameter	Group A			Group B		
	%	P	result	%	p	result
Avipaka	75.55%	0.05	ES	86.36%	0.05	ES
Klama	54.32%	0.05	ES	79.48%	0.05	ES
Utklesha	68.88%	0.05	ES	77.77%	0.05	ES

Mean % improvement	71.09%			77.05%		
Shirshool	78.88%	0.05	ES	71.60%	0.05	ES
Gaurav	56.48%	0.05	ES	65.00%	0.05	ES
Udarshool	71.21%	0.05	ES	75.49%	0.05	ES
Hrud kanthdaha	80.00%	0.05	ES	76.11%	0.05	ES
Aruchi	78.73%	0.05	ES	86.30%	0.05	ES
Tiktamlaudgar	82.18%	0.05	ES	75.28%	0.05	ES
Chardi	64.66%	0.05	ES	77.08%	0.05	ES

Distribution of patients according to relief:

Overall Effect	No. of patients					
(patient wise)	Group A		Group B			
	Count	%	Count	%		
Marked improvement	6	20%	7	23%		
Moderate improvement	23	77%	15	50%		
Mild improvement	1	3%	8	27%		
Unchanged	0	0%	0	0%		
Total	30	100%	30	100%		

DISCUSSION:

As the Amlapitta is a tridosha vyadhi mainly involving pitta dosha dusthi, the properties of Samsaptak choorna have tridosha Shamak properties along with Agnideepan guna. Samsaptak choorna contains Junga, Giloy, Shewta purnava, Shakrashana, Markaw, Seeta, Shodra, Ghruta. Most of the dravya from Samsaptak choorna have pitta Shamak, Agni Vardhan, Deepan, Pachan,

Amlapittaghna, Daha Shaman, Ruchikar properties due to its Madhur, tikta, Kashay, katu rasa and sheet, ushna virya and Madhur Vipaka. It also contains Laghu, Snigdha. With help of all these properties it helps to Hamper the Samprapti of Amlapitta and reduces daha.

Amlapitta is a disease in which Rasa, Rakta, Mamsa dhatu dusti present. Due to this it the leads to Agnimandya. Thus

contents of *Samsaptak chooma* helps to promote the normal *Agni* process. It also provides bal to *Mans dhatu* and soothers inner layer of *Amashaya*.

Annavaha and Rasavaha strotas are involved in this disease. Thus the contents of Samsaptak choorna helps in Aampachan and proper formation of Aahar-rasa.

CONCLUSION:

- Samsaptak choorna and Avipattikar Choorna both reduced all symptoms significantly. (Wilcoxon Signed Ranks test, P<0.05)
- 2) When compared, decrease in Tikta-amla udgar, hrud Kantha and Shirshool daha significantly more in Group A and decrease in Avipaka, Klama, chardi. utklesha. aruchi. Udarshool and gaurav was significantly more in Group B.(Mann-Whitney's U test. P < 0.05)

Finally, we concluded that,

- 1) Oral administration of Samsaptak choorna is effective than Avipattikar Choorna in Urdhwaga Amlapitta to rreduced Tikta-amla udgar, Hrud kantha daha and Shirshool symptoms.
- 2) Oral administration of Avipattikar Choorna is effective than Samsaptak choorna in Urdhwaga Amalpiita to reduce Avipaka, Klama, utklesha, chardi, Aruchi, Udarshool and gaurav symptoms.

3) If we combine both of the therapy the final outcome may provide more praise worthy outcomes.

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